PAGE 1 / 10

Image# 201707159066673693

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| FORWI 3X | For Other Than A | An Authorized Committee | Office Use Only |
|----------------------------------------------------------|------------------------------------------------|----------------------------------------|--------------------------------------------------------|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, typover the lines. | 12FE4M5 |
| HOUSE CONSERV | ATIVES FUND | | |
| | | | |
| ADDDEGO () | 228 S. Washington | St., Ste. 115 | |
| ADDRESS (number and street ▼ | | | |
| Check if different than previously reported. (ACC) | Alexandria | | VA 22314 |
| 2. FEC IDENTIFICATION | NUMBER ▼ | CITY ▲ | STATE ▲ ZIP CODE ▲ |
| C C00326439 | | 3. IS THIS REPORT X (N) | OR AMENDED (A) |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: | (b) Monthly Report Due On: | Feb 20 (M2) May 20 Mar 20 (M3) Jun 20 | (Non-Election Year Only) |
| April 15 | | Apr 20 (M4) | |
| Quarterly Repo | (C) 12-Day | Primary (12P) | General (12G) Runoff (12R) |
| Quarterly Repo | Report fo | | Special (12S) |
| Quarterly Repo January 31 Year-End Repo | | Election on | in the State of |
| July 31 Mid-Ye Report (Non-ele Year Only) (MY | ection (u) 30-bay POST-Ele Report fo | ` ' | Runoff (30R) Special (30S) |
| Termination Re (TER) | port | Election on | in the State of |
| 5. Covering Period | 06 01 Y | | 06 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| I certify that I have examine | ed this Report and to the Lisker, Lisa, , , | best of my knowledge and belief it | is true, correct and complete. |
| Type or Print Name of Treas | | | |
| Signature of Treasurer | Lisker, Lisa, , , | [Electronically Filed] | Date 07 / 15 / 2017 |
| NOTE: Submission of false, e | rroneous, or incomplete in | formation may subject the person sig | ning this Report to the penalties of 52 U.S.C. § 30109 |
| Office Use Only | | | FEC FORM 3X Rev. 05/2016 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

HOUSE CONSERVATIVES FUND 06 01 2017 06 30 2017 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 52078.18 January 1, 2017 (b) Cash on Hand at 105034.98 Beginning of Reporting Period..... 11000.00 73025.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 125103.18 116034.98 6(a) and 6(c) for Column B)..... 11376.85 20445.05 7. Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 104658.13 104658.13 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 7123.59 Schedule C and/or Schedule D)

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

HOUSE CONSERVATIVES FUND

| I. Receipts | COLUMN A | COLUMN B |
|----------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|
| <u> </u> | Total This Period | Calendar Year-to-Date |
| Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 0.00 | 10000.00 |
| (i) Iterrized (use Scriedule A) | 4 4 | , , , , , , , , , , , , , , , , , , , , |
| (ii) Unitemized | 0.00 | 25.00 |
| (iii) TOTAL (add | 4 4 | 4 4 |
| Lines 11(a)(i) and (ii) | 0.00 | 10025.00 |
| ======================================= | | |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | | |
| (such as PACs) | 11000.00 | 63000.00 |
| (d) Total Contributions (add Lines | 7 | |
| 11(a)(iii), (b), and (c)) (Carry | | |
| Totals to Line 33, page 5)▶ | 11000.00 | 73025.00 |
| Transfers From Affiliated/Other | | |
| Party Committees | 0.00 | 0.00 |
| - H | | |
| All Loans Received | 0.00 | 0.00 |
| _ | 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | |
| Loan Repayments Received | 0.00 | 0.00 |
| Offsets To Operating Expenditures | 7 7 | -777- |
| (Refunds, Rebates, etc.) | | |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| Refunds of Contributions Made | 4 4 | 4 4 |
| to Federal Candidates and Other | | |
| Political Committees | 0.00 | 0.00 |
| Other Federal Receipts | 7 7 | 4 4 |
| (Dividends, Interest, etc.) | 0.00 | 0.00 |
| Transfers from Non-Federal and Levin Funds | 4 4 | 4 4 |
| (a) Non-Federal Account | | |
| (from Schedule H3) | 0.00 | 0.00 |
| | 4 4 | 4 4 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (b) Leviii i unus (nom schedule 115) | 45 45 | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| (o) Total Transfere (and To(a) and To(b)) | 4 | 0.00 |
| Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 11000.00 | 73025.00 |
| ,, ., ., ., ., ., ., .,, | 11000.00 | 7 1 3 20 100 |
| Total Federal Receipts | | |
| (subtract Line 18(c) from Line 19)▶ | 11000.00 | 73025.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements | | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
|-------------------|-----------------------------------------------------------------|-------------------------------|-----------------------------------|--|
| | Operating Expenditures: (a) Allocated Federal/Non-Federal | | | |
| | Activity (from Schedule H4) (i) Federal Share | 0.00 | 0.00 | |
| | (i) I odorar criaro | 4 4 4 | 4 1 4 | |
| | (ii) Non-Federal Share | 0.00 | 0.00 | |
| | (b) Other Federal Operating | 376.85 | - 3554.95 | |
| | Expenditures(c) Total Operating Expenditures | 370.00 | 3334.33 | |
| | (add 21(a)(i), (a)(ii), and (b))▶ | 376.85 | – 3554.95 | |
| | Transfers to Affiliated/Other Party | | 7 7 7 | |
| | Committees Contributions to | 0.00 | 0.00 | |
| | Federal Candidates/Committees and Other Political Committees | 11000.00 | 24000.00 | |
| | Independent Expenditures | 0.00 | 0.00 | |
| | (use Schedule E) | 0.00 | 0.00 | |
| | (52 U.S.C. § 30116(d)) (use Schedule F) | 0.00 | 0.00 | |
| | | 7 7 | 0.00 | |
| | Loan Repayments Made | 0.00 | 0.00 | |
| | Lacra Mada | | 0.00 | |
| | Loans MadeRefunds of Contributions To: | 0.00 | 0.00 | |
| | (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | |
| | | 0.00 | 0.00 | |
| | (b) Political Party Committees | 0.00 | 0.00 | |
| | (c) Other Political Committees | | | |
| | (such as PACs) | 0.00 | 0.00 | |
| | (d) Total Contribution Refunds | | | |
| | (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 | |
| | Other Disbursements (Including | | | |
| | Non-Federal Donations) | 0.00 | 0.00 | |
| | Federal Election Activity (52 U.S.C. § 30101(20 | | | |
| | (a) Allocated Federal Election Activity | '')) | | |
| | (from Schedule H6) | | | |
| | (i) Federal Share | 0.00 | 0.00 | |
| | i i | | 4 1 4 1 1 4 | |
| | (ii) "Levin" Share(b) Fodoral Floation Activity Roid | 0.00 | 0.00 | |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | 2.22 | 0.00 | |
| | (c) Total Federal Election Activity (add | 0.00 | 0.00 | |
| | Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 | |
| | | 7 | 0.00 | |
| | Total Disbursements (add Lines 21(c), 22, | | | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 11376.85 | 20445.05 | |
| | Total Federal Disbursements | 4 4 | 4 4 | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) | | | |
| | from Line 31) | 11276 05 | | |
| | | 11376.85 | 20445.05 | |

DETAILED SUMMARY PAGE

FEC Form 3X (Rev. 05/2016)

of Disbursements

| 1 LO 1 01111 0X (1104. 00/2010) | r age o | | |
|------------------------------------------------------------------------------|-------------------------------|-----------------------------------|--|
| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 11000.00 | 73025.00 | |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 | |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 11000.00 | 73025.00 | |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 376.85 | - 3554.95 | |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 | |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 376.85 | - 3554.95 | |

TOTAL This Period (last page this line number only).....

SCHEDULE A ITEMIZED REC

| lma | age# 201707159066673698 | | | |
|-------------------------------------------|---------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS | | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 OF 10 (check only one) 11a 11b 11c 12 13 14 15 16 17 |
| | y information copied from such Reports and Sta for commercial purposes, other than using the r | | | |
| \rangle | NAME OF COMMITTEE (In Full) HOUSE CONSERVATIVES FUN | ID | | |
| ۹. | Full Name of Individual (Last, First, Middle Initia GENERAL MOTORS COMPANY POLITIC | | | Date of Receipt |
| | Mailing Address 25 MASSACHUSETTS AVENU SUITE 400 | E, NW | | 06 06 2017 |
| | City | State | Zip Code | Transaction ID : SA11C.83070 |
| | WASHINGTON | DC | 20001 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | C C00076810 | | 5000.00 |
| | Name of Employer (for Individual) | Occup | oation (for Individual) | Memo Item |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate Y | ear-to-Date ▼ 5000.00 |] |
| 3. | Full Name of Individual (Last, First, Middle Initia LOCKHEED MARTIN CORPORATION EMPL | | | E Date of Receipt |
| | Mailing Address 2121 CRYSTAL DRIVE SUITE 100 | | | 06 09 2017 |
| | City | State | Zip Code | Transaction ID : SA11C.83071 |
| | ARLINGTON | VA | 22202 | Amount of Each Receipt this Period |
| | FEC ID number of contributing federal political committee. | | 03024 | 5000.00 |
| | Name of Employer (for Individual) Occu | | pation (for Individual) | Memo Item Contribution |
| | Receipt For: Primary General Other (specify) ▼ | Aggregate Y | ear-to-Date ▼ 5000.00 | |
| | Full Name of Individual (Last, First, Middle Initia WAL-MART STORES INC. PAC FOR | | | Date of Receipt |
| | Mailing Address 702 S.W. 8th Street | | | 06 27 2017 |
| | City | State | Zip Code | Transaction ID : SA11C.83072 |
| | Bentonville | AR | 72716 | Amount of Each Receipt this Period |
| | FEC ID number of contributing | | | |

Receipt For: Primary Other (speci Full Name of Indiv WAL-MART S Mailing Address 7 City Bentonville FEC ID number of 1000.00 C00093054 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) 11000.00 SUBTOTAL of Receipts This Page (optional)..... 11000.00

S 17

| SCHEDULE B (FEC Form 3X) | | Use separate schedule(s) | | FOR LINE NUMBER: PAGE 7 OF | | | |
|--------------------------------------------------|--------------|-----------------------------------------|-------------------|----------------------------|------------|------------------------|-----------------|
| | | parate schedule(s) h category of the | (check onl | <i>'</i> | | | 27 |
| | Detaile | d Summary Page | 28a | 28b | 28c | 29 | 30b |
| Any information copied from such Reports and St | atements may | v not be sold or us | sed by any pers | son for the pu | rpose of | solicitina | contributions |
| or for commercial purposes, other than using the | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | |
| angle HOUSE CONSERVATIVES FUI | ND | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. BB&T | | | | Date of D | isbursem | ent | |
| Mailing Address 14785 Forest Rd. | | | | 06 | 15 | / Y | 2017 |
| | | | | 90 | | | |
| City | State VA | Zip Code | | FEC Iden | tification | Number | |
| Forest Purpose of Disbursement | VA | 24551 | | | | | - |
| Merchant Fees | | | | C | | | |
| Candidate Name | | | Oataway | | | : SB21B | |
| | | | Category/ Type | Amount | I Each D | isburseme | ent this Period |
| Office Sought: House Disbu | rsement For: | l | | 11 | 70 I | | 52.90 |
| Senate | Primary | General | | | , | , | |
| State: District: | Other (sp | pecity) \blacktriangledown | | Mem | o Item | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| B. BB&T Credit Card | | | | Date of D | isbursem | ent | |
| | | | | M = M | / D D | / Y | YYYY |
| Mailing Address PO Box 580340 | 06 26 2017 | | | | | | |
| City | State NC | Zip Code | | FEC Iden | tification | Number | |
| Charlotte Purpose of Disbursement | INC | 28258 | | C | | | |
| Credit Card Payment-See Memo | | | | | action IF |) : SB21B | 92075 |
| Candidate Name | | | Category/ | | | _ | ent this Period |
| Office Country | | | Type | | | | 200.00 |
| Office Sought: House Disbu | Primary | General | | | 7 | - | 299.00 |
| President | Other (sp | | | п | | | |
| State: District: | | ., | | Mem | o Item | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| NationBuilder | | | | Date of D | isbursem | | |
| Mailing Address 520 S. Grans Ave., 2nd FL. | | | | 06 | 26 | / Y | 2017 |
| 020 G. Grano 7 (00., 2nd 12. | | | | | | | |
| City | State | Zip Code | | FEC Iden | tification | Number | |
| Los Angeles Purpose of Disbursement | CA | 90071 | | | | | - |
| Web Services | | | | | | | |
| Candidate Name | | | Category/ | | | D : SB21B isburseme | ent this Period |
| | Туре | | | | | | |
| | rsement For: | | | l L | 7 | 4 | 299.00 |
| Senate | Primary | General | | | | | |
| State: President | Other (sp | респу) 🔻 | | X Mem | o Item | | |
| Side. District. | | | | | | | |
| SUBTOTAL of Disbursements This Page (option | al) | | | | | | 351.90 |
| | <u> </u> | | | - | - | , | 254.00 |
| TOTAL This Period (last page this line number of | only) | | | | | | 351.90 |

| SCHEDULE B (FEC Form 3X) | | FOR LINE N | NUMBER: PAGE 8 OF 10 |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------|----------------------------------------------------------------------|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) |
| | Detailed Summary Page | 21b | 22 🗶 23 26 27 |
| | | 28a | 28b 28c 29 30b |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | |
| NAME OF COMMITTEE (In Full) | | | |
| HOUSE CONSERVATIVES FUND | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishamount |
| A. BUILD OUR FUTURE PAC | | | Date of Disbursement |
| Mailing Address 610 S. BOULEVARD | | | 06 23 2017 |
| , | State Zip Code | | FEC Identification Number |
| TAMPA Purpose of Disbursement | FL 33606 | | 0 |
| Contribution | | 011 | C C00625947 |
| Candidate Name | | Category/ | Transaction ID : SB23.83084 Amount of Each Disbursement this Period |
| | | Type | |
| | nent For: 2017 | | 2500.00 |
| | Primary General Other (specify) ▼ | | |
| State: District: | Carlot (opcony) • | | Memo Item |
| Full Name (Last, First, Middle Initial) | | | |
| B. HOOSIERS FOR ROKITA, INC. | | | Date of Disbursement |
| Mailing Address Tool Over Nation | | | M M / D D / Y Y Y Y |
| Mailing Address 5802 OAK AVENUE | 7. 0.4 | | 06 23 2017 |
| City S INDIANAPOLIS | State Zip Code IN 46219 | | FEC Identification Number |
| Purpose of Disbursement | - | | C C00476192 |
| Contribution | | 011 | Transaction ID : SB23.83079 |
| Candidate Name | | Category/ | Amount of Each Disbursement this Period |
| ROKITA, THEODORE EDWARD, , Office Sought: House Disbursen | nent For: 2018 | Туре | 2500.00 |
| | Primary General | | 7 7 7 |
| | Other (specify) | | Memo Item |
| State: IN District: 04 | | | I welle tell |
| Full Name (Last, First, Middle Initial) | | | Date of Disbursement |
| C. HOOSIERS FOR ROKITA, INC. | | | M M / D D / Y Y Y Y |
| Mailing Address 5802 OAK AVENUE | | | 06 23 2017 |
| , | State Zip Code | | FEC Identification Number |
| INDIANAPOLIS Purpose of Disbursement | IN 46219 | | 0.00470400 |
| Contribution | | 011 | C C00476192 |
| Candidate Name | | Category/ | Transaction ID: SB23.83083 Amount of Each Disbursement this Period |
| ROKITA, THEODORE EDWARD, | • • | Туре | |
| - | nent For: 2018 | | 2500.00 |
| | Primary | | П., . |
| State: IN District: 04 | (-p-2··J/ ▼ | | Memo Item |
| 1 | | | 7700.00 |
| SUBTOTAL of Disbursements This Page (optional) | | <u> </u> | 7500.00 |
| TOTAL This Period (last page this line number only) | | ·····• | |

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| SCHEDULE B (FEC Form 3X) | Use separate schedule(s) | FOR LINE NUMBER: PAGE 9 OF 10 | | | |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS | for each category of the Detailed Summary Page | (check only of 21b 28a | one) 22 X 23 26 27 28b 28c 29 30b | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | | | | | |
| NAME OF COMMITTEE (In Full) | ic and address of any pointed | | Short Gorians area such committee. | | |
| HOUSE CONSERVATIVES FUND | | | | | |
| Full Name (Last, First, Middle Initial) A. POLIQUIN FOR CONGRESS | | | Date of Disbursement | | |
| Mailing Address PO BOX 50 | | | 06 23 2017 | | |
| OAKLAND | State Zip Code ME 04963 | | FEC Identification Number | | |
| Purpose of Disbursement Contribution | Γ | 011 | C C00518654 Transaction ID : SB23.83077 | | |
| Candidate Name POLIQUIN, BRUCE L, , , | | Category/ Type | Amount of Each Disbursement this Period | | |
| Senate x | nent For: 2018 Primary General | | 2500.00 | | |
| State: ME District: 02 | Other (specify) ▼ | | Memo Item | | |
| Full Name (Last, First, Middle Initial) 3. WALTERS FOR CONGRESS | | | Date of Disbursement | | |
| Mailing Address C/O 8001 IRVINE CENTER DRIVE | E, #400 | | 06 23 2017 | | |
| , | State Zip Code CA 92618 | | FEC Identification Number | | |
| Purpose of Disbursement Contribution | Γ | 011 | C C00546853 | | |
| Candidate Name WALTERS, MIMI, , , | Category Type | | Transaction ID: SB23.83078 Amount of Each Disbursement this Period | | |
| Office Sought: House Disbursem | nent For: 2018 Primary General | | 1000.00 | | |
| | Other (specify) | | Memo Item | | |
| Full Name (Last, First, Middle Initial) | | | Date of Disbursement | | |
| Mailing Address | | | M M / D D / Y Y Y Y | | |
| City | State Zip Code | | FEC Identification Number | | |
| Purpose of Disbursement | | C | | | |
| Candidate Name | Category/ Type | Amount of Each Disbursement this Period | | | |
| | Primary General | | | | |
| State: President State: | Other (specify) ▼ | | Memo Item | | |
| SUBTOTAL of Disbursements This Page (optional) | | ····· | 3500.00 | | |
| TOTAL This Period (last page this line number only) | | > | 11000.00 | | |

SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

Excluding Loans

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

9 **X** 10

10

10 OF

NAME OF COMMITTEE (In Full) HOUSE CONSERVATIVES FUND A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Compliance Consulting Huckaby Davis Lisker Inc. Mailing Address 228 S. Washington St., Ste. 115 State Zip Code Alexandria VA 22314 Transaction ID: SD10.83049 Outstanding Balance Beginning This Period 6106.59 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 6106.59 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Legal Fees Squire Patton Boggs Mailing Address 2550 M Street, NW City State Zip Code Washington 20037 DC Outstanding Balance Beginning This Period Transaction ID: SD10.83048 880.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 1017.00 137.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 7123.59 1) SUBTOTALS This Period This Page (optional)..... 7123.59 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) 7123.59 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶